SBNY

Shariah Board New York

presents

I NEED TO KNOW MY DEEN series

03

Topic: Eating Ḥalāl

Questions to Answer

CB

- Why is it a MUST to consume Halal and ONLY Halal?
- What are the harms of consuming Haram?
- **What does 100% Halal mean?**
- What does Zabiha Halal mean?
- How can we ensure the meat we buy is HALAL?
- How can we ensure the restaurants we buy from are HALAL?



Overview



- 1. 10 Ayat about Eating Halal
- 2. Benefits of Halal & Harms of Haram
- 3. Figh of Halal
- 4. Contemporary Issues of Halal
- 5. Halal Monitoring Services

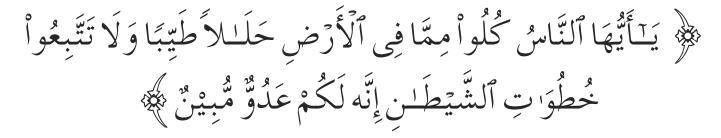


10 Ayāt of the Noble Qur`ān

About Eating Halal

To All Mankind...

CS



1. "O people, eat the Halal, *ṭayyib* out of what lies in the earth, and do not follow the footsteps of Shayṭān; indeed, he is an open enemy for you." (al-Baqarah:168)



To the Believers...

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2. "O you who believe, eat of the *ṭayyib* We have provided to you and be grateful to Allāh" (al-Baqarah:172)



To the Messengers...

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3. "O messengers, eat from the good things (ṭayyib), and act righteously. Of whatever you do, I am fully aware." (al-Mu'minoon:51)



What is Halal for us?

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4. "They ask you as to what has been made lawful for them. Say, "Made lawful for you are tayyibaat" (al-Maa'idah: 4)



A Characteristic of Rasulullah



﴿ ٱلَّذِينَ يَتَبِعُونَ ٱلرَّسُولَ ٱلنَّبِيَّ ٱلْأُمِّيَّ ٱلَّأُمِّيَّ ٱلَّذِي يَجِدُونَهُ مَكَثُوبًا عِندَهُمْ فِي ٱلنَّوْرَلَةِ وَٱلْإِنجِيلِ يَأْمُرُهُم بِٱلْمَعْرُوفِ وَيَنْهِلَهُمْ عَنِ ٱلْمُنكر وَيُحِلُّ لَهُمُ اللَّهُمُ اللَّهُمُ عَنِ ٱلْمُنكر وَيُحِلُّ لَهُمُ ٱلطَّيّبَاتِ وَيُحَرّمُ عَلَيْهِمُ ٱلْخَبَابِ فَيُحَرّمُ عَلَيْهِمُ ٱلْخَبَابِتَ

5. "Those who follow the Messenger, the Ummiyy (unlettered) prophet whom they find written with them in the Tawrāh and the Injīl, and who bids them what is fair and forbids what is unfair, and makes lawful for them tayyibaat, and makes unlawful for them impure things *(khabīth)* "(al-A'raaf:157)



What is Haram?

OB

﴿ حُرِّمَتَ عَلَيْكُمُ ٱلْمَيْتَةُ وَٱلدَّمُ وَلَحْمُ ٱلْحِنزِيرِ وَمَا أُهِلَّ لِغَيْرِ ٱللَّهِ بِهِ وَٱلْمُنْحَنِقَةُ وَٱلْمُنْحَنِقَةُ وَٱلْمُنْحَنِقَةُ وَٱلْمُنَكِمُ ٱلْمُعَادَدِّيَةُ وَٱلْمُنَكِمُ النَّطِيحَةُ وَمَا أَكُلَ ٱلسَّبُعُ إِلَّا مَا ذَكَيْتُمْ ﴾ وَٱلْمُوَقُوذَةُ وَٱلْمُتَرَدِّيَةُ وَٱلنَّطِيحَةُ وَمَا أَكُلَ ٱلسَّبُعُ إِلَّا مَا ذَكَيْتُمْ ﴾

6. "Prohibited for you are: *Maytah* (carrion), blood, the flesh of swine, and those upon which (a name) other than that of Allāh has been invoked (at the time of slaughter), animal killed by strangulation, or killed by a blow, or by a fall, or by goring, or that which is eaten by a beast unless you have properly slaughtered it;" (al-Maa'idah:3)



What is Haram?

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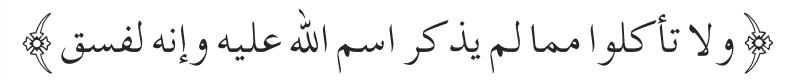
﴿ إِنَّمَا حَرَّمَ عَلَيْكُمُ ٱلْمَيْتَةَ وَٱلدَّمَ وَلَحْمَ ٱلْحِنزِيرِ وَمَا أُهِلَّ بِهِ عَلَيْكُمُ ٱلْمَيْتَةَ وَٱلدَّمَ وَلَحْمَ ٱلْحِنزِيرِ وَمَا أُهِلَّ بِهِ عَلَيْكُمُ ٱلْمَيْتَةَ وَٱلدَّمَ وَلَحْمَ ٱلْحِنزِيرِ وَمَا أُهِلَّ بِهِ عَلَيْكُمُ ٱلْمَيْتَةَ

7. "He has only prohibited for you *Maytah* (carrion), blood, the flesh of swine and that upon which a name of someone other than 'Allāh' has been invoked." (al-Baqarah:173)



Important Condition





8. "Eat not (of meats) on which Allāh's name has not been pronounced, and surely it is a sin..." (al-An'aam:121)



Mention the Name of Allah



9. "...and there are cattle over which they do not pronounce the name of Allāh, __ all being fabrications against Him." (al-An'aam:138)

10. "What should cause you to avoid eating of that upon which the name of Allāh has been invoked" (al-An'aam:119)



Benefits of Halal

CB

Harms of Haram

The Need to Eat Halāl

CB

عن أبي هريرة قال قال رسول الله صلى الله عليه وسلم:

« إن الله تعالى طيب لا يقبل إلا طيبا »

Sayyiduna Abu Hurayrah 🕸 narrates that the Messenger of Allāh 🏙 said:

"Allāh, the Almighty, is *ṭayyib* (pure) and accepts only that which is *ṭayyib*."

(Sahih Muslim, 1015)



The Need to Eat Halal

03

« وإن الله أمر المؤمنين بما أمر به المرسلين فقال تعالى: ﴿ يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ ﴾. وقال تعالى: ﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَا كُمْ ﴾. » (رواه مسلم 1015)

- Allāh has commanded the faithful to do that which he commanded the Messengers, and the Almighty has said:
 - "O messengers, eat from the good things (ṭayyib), and act righteously." (al-Mu'minoon:51)
 - "O you who believe, eat of the good things (ṭayyib) We have provided to you and be grateful to Allāh" (al-Baqarah:172)



BECOME MUSTAJĀB AD-DA'AWĀT (He Whose Du'ā is Accepted)

« يَا سَعْدُ أَطِبْ مَطْعَمَكَ تَكُنْ مُسْتَجَابَ الدَّعْوَة »

Sayyiduna S'ad ibn Abi Waqqas 🛎 relates that the Prophet 🏙 said:

- "O S'ad purify your food (and as a result) you will become one whose supplications are accepted."
- Reople used to flock to Sayyiduna Sa'd to get their Du'ā answered

(Tabrani, 6495)



A Dusty Traveler's Du'ā Unanswered

- C

« ذكر الرجل يُطيل السفرَ أشعتَ أغبرَ يَمُد يدَيه إلى السماء يا رب يارب و مَطعَمُه حرام و مَطعَمُه حرام و مَلبَسُه حرام و غُذِي بالحرام فأنى يُستجابُ له »

The Messenger (Allāh bless him and give him peace) mentioned (the case of) a man who, having journeyed far, is disheveled and dusty and who spreads out his hands to the heavens (saying): "O Lord! O Lord!" — while his food is unlawful, his drink unlawful, his clothing unlawful, and he is nourished unlawfully, so how can he be answered!"



Will Not Enter Jannah

CB

« لا يدخل الجنة جسد غذي بالحرام »

The body which has been nourished with Ḥarām WILL NOT ENTER JANNAH.

(Baihaqi, 6110)



Good Deeds Unaccepted

« وَ الَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ، إِنَّ الْعَبْدَ لَيَقْذِفُ اللَّقْمَةَ الْحَرَامَ فِي جَوْفِهِ مَا يُتَقَبَّلُ « وَ الَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ، إِنَّ الْعَبْدَ لَيَقْذِفُ اللَّقْمَةَ الْحَرَامَ فِي جَوْفِهِ مَا يُتَقَبَّلُ « وَ اللَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ، إِنَّ الْعَبْدَ لَيَقْذِفُ اللَّقْمَةَ الْحَرَامَ فِي جَوْفِهِ مَا يُتَقَبَّلُ مَا »

The Prophet (peace be upon him):

"I swear by Him in whose hands the soul of Muḥammad lies, verily a servant (of Allāh) puts a *ḥarām food* morsel in his stomach (due to which) **no good deed is accepted from him for 40 days**" (Tabrani, 6395)



Avoid the Doubtful

« إِنَّ الْحَلَالَ بَيِّنْ، وَإِنَّ الْحَرَامَ بَيِّنْ، وَ بَيْنَهُمَا » يَعْلَمُهُنَّ كَثِيرُ مِنَ النَّاسِ، فَمَنِ اتَّقَى الشَّبُهَاتِ الْ وَعِرْضِهِ، وَمَنْ وَقَعَ فِي الشُّبُهَاتِ وَقَعَ فِي الْحَرَامِ»

The Prophet said:

"Both Halal and Haram are clear. Between them aredoubtful things. Whoever avoids the doubtful protects his *Deen* and honor. Whoever falls in the doubtful things, falls into Haram"

(Muslim: 1599, Bukhari: 52)



Are there dietary laws in Islam?

CS

« من صلى صلاتنا واستقبل قبلتنا وأكل ذبيحتنا فذلك المسلم الذي له ذمة الله و ذمة رسوله »

"The one who prays our salat, faces our Qiblah, and eats our zabiha, he is the Muslim who is under the protection of Allah and His Messenger ""



A Bite Thrown Up



Sayyiduna Abū Bakr ate a bite of food in extreme hunger.

When he found out it was doubtful, he forced himself to throw up.



Principles of Halāl and Harām

Definitions

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Principles of Ḥalāl and Ḥarām

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○ ONLY *Țayyib* is Ḥalāl, *Khabīth* is Ḥarām

That which is *Ṭayyib* is Halal, and that which is Halal is *Ṭayyib*, Allah ﷺ says:

﴿ كُلُواْ مِمَّا فِي ٱلْأَرْضِ حَلَالًا طَيِّبًا ﴾ (al-Baqarah:168)



Principles of Halāl and Harām

CB

By default, all things are **permissible** (allowed) (unless proven otherwise)

&

In meat, the default ruling is impermissibility (Ḥarām) (unless proven otherwise)

(Upon the consensus of the major 'ulama of all four mazhahib of Fiqh)





- Condition #2: *Tasmiyyah*: Mentioning the Name of Allāh verbally at the time of each slaughter





ALL THREE CONDITIONS MUST BE MET AT ONCE

If any one condition is NOT MET, the meat will NOT be considered HALĀL





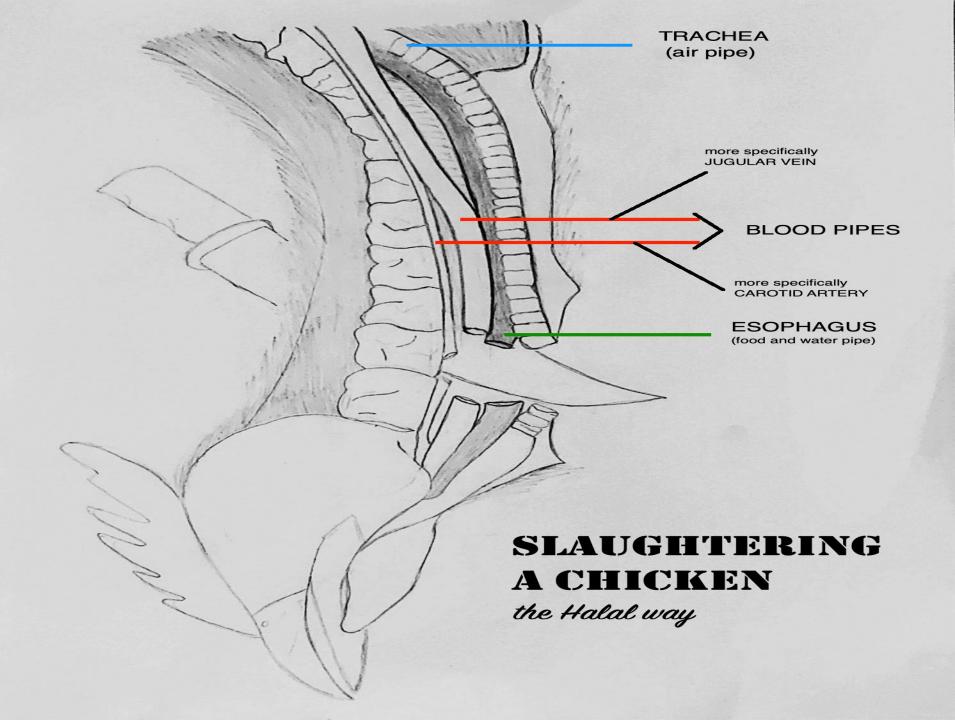
Condition #1: The method of slaughtering

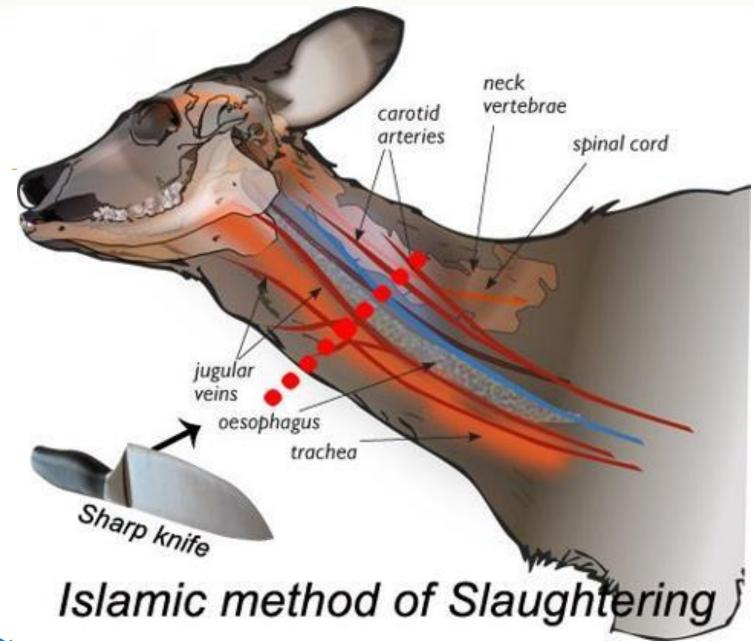




- 1. Trachea (windpipe الحلقوم)
- 2. Esophagus (food pipe المري)
- 3. Jugular Vein #1 (الودجان)
- 4. Jugular Vein #2











Condition #2: *Tasmiyyah*: Mentioning the Name of Allāh verbally at the time of each slaughter



The Conditions of Zabiha #2: Mentioning the Name of Allāh

﴿ ولا تأكلوا ممالم يذكر اسم الله عليه وإنه لفسق

"Eat not (of meats) on which Allāh's name has not been pronounced, and surely it is a sin..." (al-An'aam:121)



The Conditions of Zabiha #2: Mentioning the Name of Allāh

- **U**3
- Mentioning the Name of Allāh (Bismillāh) verbally is required at the time of each slaughter
 - If the butcher intentionally leaves out Bismillāh, the meat is Ḥarām
 - Any animal upon which Bismillāh is not mentioned at the time of slaughter intentionally, is considered *maytah* (carrion)



Definition of Maytah

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أما الميتة فهي مقتولا بغير ذكاة شرعية أو ما مات من الحيوان حتف أنفه من غير قتل

Maytah: dead meat (lit.), refers to any animal not slaughtered according to the Shariah, including animals that have died of natural causes

(روائع البيان، ص 149)



The Deception We Have Befallen



- "Prohibited for you are: <u>Maytah (carrion)</u>, blood, the flesh of swine, and those upon which (a name) other than that of Allāh has been invoked (at the time of slaughter)..." (al-Maa'idah:3)
- Allāh mentions the meat of swine third, after Maytah (carrion) and blood, indicating that avoiding the first two is just as if not more serious than pork



The Conditions of Zabiha



Condition #3:

The butcher must be a Muslim or Believing Ahl al-Kitāb



The Conditions of Zabiha #3:

The Butcher must be Muslim or Believing Ahl al-Kitāb



If one does not know who slaughtered the animal, further researched MUST be done before eating



Is there a difference between Halal and Zabiha?

- Those animals declared as "Halāl", if they have been slaughtered according to "Zabīha" rules, only then consuming their meat is "Halāl".
- If they have not been slaughtered as per Shar'i rules, then that meat cannot be called "Halāl", it would be considered as "Maitah (Carrion)" which is "Haram".



Contemporary Issues Related to Zabiha

CB

- 1. Does Kosher mean Halal?
- 2. Say Bismillah and JUST EAT IT!
- 3. Machine Slaughter and what is labeled as 'Halal' in the market

Does Kosher mean Halal?



- "The food (slaughtered meat) of Ahlul Kitab (People of the Book) is lawful for you, and your food is lawful for them." (al-Maa'idah:5)
- The food of the Christians and Jews, even with their distorted beliefs, is considered Halal for Muslims



Are There Any Conditions?

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The same conditions that are stipulated in an Islamic Slaughter, according to the Quran and Sunnah, are also the conditions for the people of the Book.



Proof from Quran

CS

"Eat not (of meats) on which Allah's name has not been pronounced, and surely it is a sin..." (al-An'aam:121)



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قال ابن عباس: يعني ذبائحهم، وهذا أمر مجمع عليه بين العلماء، أن ذبائحهم حلال للمسلمين لأنهم يعتقدون تحريم الذبح لغير الله، ولا يذكرون على ذبائحهم إلا اسم الله، وإن اعتقدوا فيه تعالى ما هو منزه عنه تعالى و تقدس. (تفسير ابن كثير 3/19)



CB

™Ibn Kathir: These are lawful for Muslims because they consider slaughtering animals for anyone other than Allah as unlawful and do not invoke any name other than that of Allah on animals they slaughter - even if they believe in things about Almighty Allah from which the great Creator is free and far above (Ibn Kathir, p. 19, v. 3).



03

روى عن عبيدة عن على أنه سأله عن ذبائح نصارى العرب فقال: لا تأكل ذبائحهم، فإنهم لم يتمسكوا من دينهم إلا بشرب الخمر

(شرح البخاري لابن بطال 5/416)





Ali was asked about the meat of the Arab Christians. He answered: "Do not eat what they slaughter because they have not held on to anything of their religion except drinking."

(شرح البخاري لابن بطال 5/416)



Today: Christians



- Mufti Rasheed in 'Ahsan al-Fatawa' writes about how he sent letters to the major Christian seminaries, including the Vatican, asking about if they have any dietary laws pertaining to animal slaughter.
- They responded in the negative, saying that they do not have any rules for sacrificing an animal. (Ahsan Ul Fatawa, pg, 411, v. 7)



And their Iman?



This is from common knowledge that a good majority of Christians are atheists in belief. In other words, they are far from sanctifying their food by using the Oneness of God.



The Kosher Slaughter



- "Before performing ritual slaughter, it is necessary to recite the blessing, "Blessed are You, O Lord our God, King of the universe, who has sanctified us with His commandments and has commanded us concerning ritual slaughter." However, if the blessing is not recited, it is still permitted to eat the meat."
- "this blessing covers all the animals slaughtered in that period."

MT Book 5, The Book of Holiness, *Sefer Kedushah*; Treatise 3, Laws Concerning Shehitah (*Shechitah*, Ritual Slaughter); Chapter 1, sec 2 (pages 506M 259Y



So Does Kosher mean Zabiha?



- KOSHER does NOT necessarily mean ZABIHA.
 KOSHER has its own respective standards but does
 NOT necessarily conform with ZABIHA
 requirements
- KOSHER is a general term for that which is allowed in the Jewish faith. So, there are Kosher foods, wines, businesses, etc.





There two types of issues in Islam:

THE DIETARY LAWS OF ISLAM ARE AMONG THE Umoor Ta'abbudiyyah



CB

IN SAHIH AL-BUKHARI:

باب ذَبِيحَةِ الأعْرَابِ وَنَحْوِهِمْ:

عَنْ عَائِشَةً _ رضى الله عنها _ أَنَّ قَوْمًا، قَالُوا لِلنَّبِيِّ صلى الله عَلَيْهِ عليه و سلم إِنَّ قَوْمًا يَأْتُونَا بِاللَّحْمِ لاَ نَدْرِي أَذُكِرَ اسْمُ اللهِ عَلَيْهِ أَمْ لاَ فَقَالَ " سَمُّوا عَلَيْهِ أَنْتُمْ وَ كُلُوهُ ". قَالَتْ وَكَانُوا حَدِيثِي عَهْدٍ بِالْكُفْر

(صحيح البخاري: 5507)



IN SAHIH AL-BUKHARI:

Chapter: The animals slaughtered by Bedouins or the like.

Narrated by Aisha, may Allah be pleased with her:

"A group of people said to the Prophet, "Some people bring us meat and we do not know whether they have mentioned Allah's Name or not on slaughtering the animal." He said, "Mention Allah's Name on it and eat." Those people had embraced Islam recently."





This ruling is only for meat slaughtered UNDOUBTEDLY by Muslims

Meat from other sources is not included in this ruling



Machine Slaughter



- Machine-slaughtered meat is labeled 'HALAL' in great abundance
- If more than one animal is slaughtered at one time, Bismillah must be pronounced separately on each animal (Fatwa Rahimiyyah, vol. 10, pg. 80)



Further Problem



A new name for the same Shariah Board Certified you know and trust

61

• We do not live in a Muslim-majority population, where it is undoubtedly true that every link in the chain of meat supply is Muslim. In those places, everyone from the butcher to the supplier to the retail store/restaurant owner is Muslim. There is no room from non-Halal in that market and they do proper slaughter.

62

Where we live, as a small minority of the population, the story is different. See why:

- 1. Since the supply for non-Halal meat is much more than the supply of Halal meat in USA, because Muslims are a small minority of the population at large, non-Halal meat is naturally cheaper than Halal meat.
- A rule of the market it that when is DEMAND IS HIGH and SUPPLY IS LOW **PRICE IS HIGH**

63

Where we live, as a small minority of the population, the story is different. See why:

• 2. Halal meat is sold at a much higher price to the customer, because it costs more in the wholesale market. A savvy business owner has a big opportunity to capitalize on this. He can easily buy cheaper non-Halal meat and sell it for much more by simply putting a Halal label on it.

64

Where we live, as a small minority of the population, the story is different. See why:

• 3. So can anyone simply place a Halal label on whatever they like? Yes, and seeing a Halal label is not enough to fulfill our obligation as a Muslim. There is no substantial regulation of the Halal meat market. Some states have very good legislation to prevent this type of cheat and deception but eating Halal is a concern of the Muslims, not the legislation. The generous members of the legislation have done their part by passing such laws (where they have done so). It is now the obligation of the Muslim consumer to report any cheat they encounter.





Beef

Huggies

10 lb Chubs













Partially HALAL



39974

No Public

80



Where we live, as a small minority of the population, the story is different. See why:

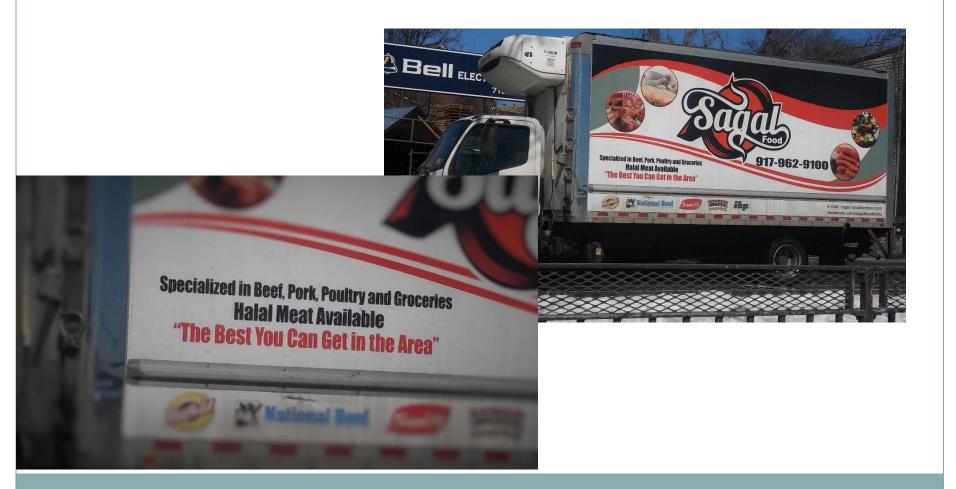
- 4. It should be clear regarding the meat which is labeled as 'HALAL':
 - a. It is based mostly on trust
 - b. Unfortunately, deception is a normal business practice
 - c. There is a great need to have an alternative available to the unmonitored, uninspected, controversial 'halal meat' labels prevalent in the market

71

Where we live, as a small minority of the population, the story is different. See why:

• 5. There are distributors and suppliers involved in the chain of meat supply. Even if a slaughterhouse is known to conduct proper Zabiha Halal slaughter, by the time it gets to your plate, there are at least two or three businesses involved. Any one weak link in the chain could allow Haram into your stomach!























KEEP REFRIGERATED OR FROZEN

pilgrim's 000054126

8295052000 91222 Packed On: 10/22/2018

P-810

3.0-3.5 22HD WHOLE YOUNG CHICKEN WITHOUT NECK AND GIBLETS

CONTAINS UP TO 4% RETAINED WATER



10:07

Case Count:

N021618JGSFLV

LBS

Product of USA - Pilgrim's Pride Corporation, 1770 Promontory Circle Greeley, Colorado 8063

بينالنالخالحين

Issue Date : 08/01/2018 Expiry Date: 08/01/2019



Certificate No.: 158

HALAL PRODUCT CERTIFICATE

الحلال شهادة

Global Islamic Research Organization (GIRO)

منظمة البحوث الإسلامية العالمية

The Global Islamic Research Organization (GIRO) Halal Department hereby certifies that the under mentioned products have been produced under our supervision and are free of any Haram and Mushbooh ingredients (Pork, Alcohol), by products or contamination. These products are certified to be Halal (Lawful) and fit for Muslim consumption. The below products are hand slaughtered and distributed exclusively by:

Company Name and address: Sensenig Turkey Farm LLC Plant Name and address: 465 Reifsnyder Road Lititz, PA. 17543

Product Name:

Whole Turkey and Turkey parts

M. Zahid Anwar

General Secretary



Halal Food Act SB 750. 410 IL CS 637 HHFKA-2010 PUB-L 111296 ACT
This Certificate is valid for the products displaying production dated/codes, the official signature and seal of (GIRO)
www.globalislamicresearch.org - E-mail: giro.org@gmail.com - Tel: 312-388-8005/773-430-6598

78

Where we live, as a small minority of the population, the story is different. See why:

• 6. The common consumer does not have the legal right to inspect the business premises of any business. Even if they were allowed into the meat cooler, they have no idea about which slaughterhouses or distributors are conducting proper Zabiha slaughter and selling only Zabiha Halal, without any mixing with non-Halal. SBNY takes the legal permission from the business owner to check what is happening inside.

79

Where we live, as a small minority of the population, the story is different. See why:

• 7. The Ulama Kiram and concerned consumers of Halal throughout the world, where Muslims live as a minority in the population, have formulated this system of monitoring, to ensure what is labeled Halal is truly Halal.

80

Where we live, as a small minority of the population, the story is different. See why:

• 8. It is NOT IMPOSSIBLE to get proper Halal in our market. WE JUST HAVE TO MOBILZE & DEMAND

Right now machine-slaughter dominates the market. Muslims buy the same meat from machine-slaughter facilities which is sold for a fraction of the Halal price.

The extra price Muslims pay is NOT due to cost, simply the way the Halal market is manipulated.

81

Where we live, as a small minority of the population, the story is different. See why:

9. Hand-slaughter can be successfully implemented for a minor cost, which the Muslims are ALREADY PAYING.



 Provides the Muslim community with a FREE certification and monitoring service concerning the Zabiha status of the meat available in the markets

 Authorized by the NYS Dept. of Agriculture & Markets to certify businesses as serving Zabiha Halal



- It means an independent team of Ulama Kiram who have the academic credentials, experience in the field and expertise in monitoring Zabiha Halal, is regularly monitoring the business practices of a Halal provider.
- The interested business owners sign a contract with HMS allowing them to randomly inspect their meat inventory, business premises, invoices, employee activity, etc.

84

• This is a testimony from the Ulama that this business is not mixing hand-slaughtered Zabiha Halal by Muslims with any other non-Halal or machine-slaughtered meat and thus it is safe, beyond a reasonable doubt, to trust this business as long as they allow this independent team of Ulama Kiram to monitor their business.

How much does it cost?

85

• CERTIFICATION IS ABSOLUTELY FREE OF COST, SOLELY FOR THE BENEFIT OF THE MUSLIM COMMUNITY.





- We certify only HAND-SLAUGHTERED BY MUSLIM Zabiha Halal
- We DO NOT certify any machine-slaughtered meat



ZABIHA MONITORING COMMITTEE

WE CERTIFY ONLY WHAT

We don't just certify meat we are with it every step of the way. From the slaughterhouse to the supplier to the store you buy from, SBNY checks what they're doing and what you're getting. It's the only way to make sure you eat 100% Zabiha Halal meat.

WE CHECK

LEARN MORE ABOUT HOW SBNY ZABIHA MONITORING WORKS



- WE CERTIFY ONLY WHAT WE CHECK:
- HMS certifies and monitors the entire chain, from the slaughterhouse to the processing plant, to the distributor to the retail store/restaurant
- If there is any link in the chain which is not monitored by HMS, the levels after it cannot be certified.
- It is the only way to guarantee you are getting 100% Zabiha Halal meat.

















HAND SLAUGHTER BY MUSLIMS IN ACCORDANCE

WITH ISLAMIC LAW WITH OUT PRE

SLAUGHTER STUNNING EVISERATED HALAL POULTRY

CONTAIN LESS THAN 5% RETAINED WATER





Al-Maaedah Halal Whole Chicken (20 Head per Case)

NET WT TO BE MARKED PRIOR TO SALE MB CONSULTANTS LTD SO. FALLSBURG NY 12779

NET WEIGHT. LBS

Serial # 1004243962

LOT 11728435

Product ID# 530



HATCHED RAISED AND HARVESTED IN THE USA

EVISCERATED POULTRY PROCESSED UNDER EXEMPTION PERMIT NO. P18414

What's the objective of this effort?

93

• Just in 2018:

- 014,381 miles traveled for monitoring
- Meat Produced by Monitored Companies:
 - Chicken: 42,750,000 lbs
 - Beef: 50,000,000 lbs
 - Goat/Lamb: 5,000,000 lbs

What is the progress of this effort so far?



- Every Halal provider in USA to be independently monitored by a team of expert Ulama Kiram
- Every Halal Sign in USA to have an accompanying "Monitored by" disclosure
- Meat which is labeled HALAL to be labeled "Handslaughtered Zabiha Halal" vs. Mechanically slaughtered
- NO Muslim should be deceived in terms of the sources of their meat. They should truly receive what they pay so much for.

Certified Listing



TODAY IS: 3 JAMADIUL-THANI 1440 | FEBRUARY 8, 2019 CONTACT: (718) 426-3454, INFO@SBNY.ORG





Home About **▼**

✓ Marriage Counseling ▼

Zabiha Halal 🕶

Arbitration Committee ▼

Darul Ifta -

Moonsighting **▼**

Organized Maktab

Resources **▼**

Donations

Events

Certified Listings

Restaurants | Retailers | Slaughterhouses, Processors, and Distributors | All

	Name	Address	Phone	Expiration
	Mega Meat LLC, House of Halal P-34360	5110 US HWY 41 S, Jasper, Florida 32052	(386) 855-2189	December 26, 2019
HWW.	Holy Cow Restaurant Inc.	15 W 29 Street, New York, NY 10001	(347) 630-9155	August 12, 2019
ADDY'S BBQ	Addy's BBQ Elmont (NO OTHER BRANCHES)	799 Elmont Road, Elmont, NY 11003	(516) 285-6000	July 06, 2019
	Wok & Grill (Lahori Masala)	739 Elmont Road, Elmont, NY 11003	(516) 285-1100	August 31, 2019
	Bismillah Meat & Grocery (formerly known as: Red Apple Grocery)	1964 Flatbush Avenue, Brooklyn, NY 11234	(718) 676-2777	August 20, 2019
	Najaf Halal Meat Company	55 Kidds Drive, Friendsville, PA 18818	(570) 553-2760	March 24, 2019
	Mecca Halal Meat Inc	270 Raymond Blvd, Newark, NJ 07105	(973) 903-7177	February 07, 2020
	Hal & Al Meats And Provisions		(212) 381-7642	November 04, 2019

What can I do to help?



- THE CONSUMER IS THE KING OF THE MARKET! Awareness of the issues and challenges in the Halal market is absolutely necessary.
- DEMAND your local Halal meat store/restaurant to get this free, no-hassle certification to give you assurance that they are doing the right thing.
- It is a win-win situation for the honest business owner. SBNY conducts regular awareness programs and promotes certified businesses on the web. It's free publicity!

A Last Thought...

97

• Who is responsible for the meat I EAT? Who is responsible to check?



SBNY.org



Today is Tuesday, February 03, 2015 - 13 Rabi' as-Sani, 1436

Today's Zakat Nisab Calculation

 Gold Nisab
 \$3609.00

 Silver Nisab
 \$342.56

 Mahr Fatimi
 \$856.41

More information

Today's Salat Times for New York, NY

Fajr: 5:30 am
Sunrise: 6:59 am
Zhuhr: 12:09 pm
Asr: 3:33 pm
Maghrib: 5:20 pm
Isha: 6:48 pm

Monthly Salat Time

Upcoming Events



Eating Halal: in Bronx, NY February 07, 2015 at 07:00 PM



Eating Halal: in Keansburg, NJ

February 21, 2015 at 05:30 PM



Marriage Counseling

Marriage is a great gift from Allah. Both husband and wife should treasure it. In order to live a pleasant and blissful life and to



Zabiha Halal

SBNY certifies and perpetually monitors slaughterhouses, distributors and retail locations that provide ONLY proper, hand-slaughtered



Darul Ifta

Darul Ifta provides simple interpretations of the rules of the Shari'ah and their practical application to a believer's daily life via phone, online and in



Arbitration Committee

SBNY offers impartial mediation according to the Shari'ah regarding family matters, conflicts, parenting, talaq (divorce), faskh-



Moon Sighting

SBNY promotes the pure sunnah of physical moon sighting and arranges groups of local brothers to go out on the 29th of every Islamic month to sight the



IMPORTANT NOTICE



• The businesses listed on our certified listing page are the only ones certified by HMS.

• If the business name is not listed on our website, it is NOT certified by us.

JazakumAllah



- For questions regarding any aspect of Deen, contact SBNY:
 - o CALL (718) 426-3454
 - O WEB: www.sbny.org
 - o EMAIL:
 - × info@sbny.org
 - ➤ For Halal Monitoring related issues: halal@sbny.org